



U.S. Association of Martial Artists

School Membership Application

Established in Memory of James H. Hawkes, 10th Dan

Please Print



SCHOOL NAME _____

CHIEF INSTRUCTOR NAME _____

Circle
SEX M / F

MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____

HOME PHONE _____ CELL PHONE _____ SCHOOL PHONE _____

DISCIPLINE/STYLE _____

CHIEF INSTRUCTOR BELT RANK _____

E-MAIL ADDRESS _____ WEBSITE ADDRESS _____

Chief Instructor's Signature* _____ Date _____

Annual Fee *All Levels of School Memberships receive School Certificate.*

Gold Level Membership: \$200.00

(Gold Members receive Discounts on their Student's Memberships, the ability to Sanction Approved Tournaments with the Association, the Individual Membership for the Chief Instructor, rank recognition of their students when they apply for individual membership, plus all the benefits of the Silver and Bronze memberships.) (All Gold Level School memberships must be Approved by Association.) (Individual Lifetime Members Gold School Membership Renewal is only \$165.00)

Applying for:	
Gold Membership	<input type="checkbox"/>
Silver Membership	<input type="checkbox"/>

Silver Level Membership: \$100.00

(Silver Members receive school listing on our website, and may participate in our National Competitive Team of the Year as well as the Association's National School of the Year Awards.)

Gold Level Members:
<i>Please Submit an Individual Membership Application (On Back) along with your School Membership Application.</i>

Applicants must submit copy of rank certification for the Chief Instructor.

Please Submit your Application along with the appropriate fee and copy of rank certification to:

PENNSYLVANIA STATE DIRECTOR
FRANK CALIGURI
1719 5TH AVENUE, ARNOLD, PA 15068
724-335-9300
www.mastercaliguri@aol.com

Payment enclosed (paid by check, cashier's check, money order, Visa, or M/C).....Total Enclosed: _____

If paying by credit card: Circle One : **Visa** **M/C** Account Number _____

Signature of Cardholder _____ Phone# _____ Expiration date _____ CVS _____

This section to be filled in by Association

Date Appl. Received _____ Listed on Website _____ Date Mailed _____ Member # _____